## 2023 PRAMIUM GUID:



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*To be referenced for Class and Sub-class for Youth Entry Tag only.
(See sample of completed Entry Tag for Adult and Youth on Page 2.)
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O. Scarecrow Contest
P. Coloring Contest
Q. Hay Bale Throwing Contest
R. Canning Ring Decorating Contest

Department 23
Apiary/Maple Products
Directions to Sports Building.

To All,
I want to take this opportunity to welcome you to the 86th annual Hollidaysburg Community Farm Show. We appreciate all your efforts as you share with everyone all the products from your farms, gardens and homes. Your part as an exhibitor is what sustains the Farm Show from year to year. It's more than an entry to win a cash premium or ribbon, it's so much more. It's about families, friends and farmers working and playing together, making new friends and meeting with old friends once again. it's about educating our children, grand children and young people about the importance of family, friends, farming and gardening in our community of Hollidaysburg.

I want to also thank those who give of their time and talents. Our officers and board members to others who set up and tear down or volunteer in many other ways during the week of the Farm Show and all year long. With your help we look forward to a successful farm show this year and many more to come. Sincerely,
Chile Smith
Hollidaysburg Farm Show
President

## SAMPLE ENTRY TAGS <br> TAKE NOTE:

This year there is a change in your entry number. You will get a new one. Make sure you sign in and get your new entry number, | 1 |
| :--- |
| 4 |
| 6 |
| 7 |



## NOTICE <br> PLEASE READ THE FOLLOWING TO ASSURE COMPLIANCE.

A change in the booklet has been completed this year. This process will continue until the Booklet appears to be at its best. Please note the changes made this year are to eliminate some problems of past years in completing the entry forms.
Adult Tag: Complete fully the Department, Class, and Sub-class of your entry at the top and the entry number and your name at the bottom.

Youth Tag: Complete fully the Department, Section, Class, and Sub-class of your entry at the top and the entry number and your name at the bottom.

The booklet continues to list the youth and adult together. Hopefully at this point the booklet has become more user friendly. Also the cost of printing the booklet continues to increase which causes a strain on the budget. It is good business to utilize the funds wisely that is available to the Hollidaysburg Community Farm Show from the State Fair Funds.

Please read the booklet carefully when completing the entry tags.
Some entries remain the same as previous years while others have been dropped or added. The use of colored entry tags remains the same. (Yellow tag for Youth / White tag for Adult / Orange tag for Contests)

Youth is considered to be anyone under 19 years and a High School student.
Be sure the right tag is used. Yellow for Youth. White for Adults. Orange for Contests.

This Premium List has been assembled hopefully without any errors. In this as in other things errors may be found. If so please notify one of the Officers for correction in future publications. Further if any suggestions are available likewise please notify one of the Officers.

Note: The use of an orange tag will be for contest entries. See committee members for instructions.

## WHAT IS A FARM SHOW

As we approach our 86th show, it's well that we stop and ask ourselves this question: Just "What is a Farm Show?

A Farm Show is many things-its primary purpose is to exhibit products which show progress in agriculture and home economics.

But a Farm Show is much more than that. It is a show of crops, of garden produce, of fruits and flowers, of fine things to eat, to wear, and of objects or utility and beauty produced by our home craftsman. But this still does not capture entirely the spirit of our show.

A Farm Show is "people"-people working together, people fraternizing with their neighbors, people show other people how best to grow, to make, or enjoy things which make for enjoyable living, and finally people who take pride in their community, and are determined to see that same pride shared with or developed by their friends and neighbors.

Come join us in making this another good COMMUNITY FARM Show.

## REMINDER

- Changes have been made in this book that you will need to adopt. This is one thing you should read early in reviewing this year's PREMIUM book.
- The budgeted line items have been limited to the support of County Fairs and Farm Shows.
- The Officers and Board of Directors of the Hollidaysburg Community Farm Show voted to have the Farm Show this year. What the future holds will be known at a later date, hopefully with the review of next year's State Budget.
- Any financial support from the public is welcomed, especially local business owners. The donors will be recognized in future publications of this book.
- All Premiums this year will be paid by check. Please note: Try to cash your premium check as soon as you can. Thank You!


## FARM SHOW PROGRAM

Monday, September 18, 2023
6:00 p.m. to 7:00 p.m. 7:00 p.m. to 10:00 p.m.

Committee Preparation

Tuesday, September 19, 2023
8:00 a.m. to 10:00 a.m.
10:00 a.m. to 4:00 p.m. (Closed to the public)
4:00 p.m. to 10:00 p.m.
5:30 p.m. to 6:30 p.m.
7:00 p.m. to 8:00 p.m.
Wednesday, September 20, 2023
8:00 a.m. to 9:00 p.m 4:30 p.m. to 7:30 p.m. 4:30 p.m. to 7:30 p.m.

Thursday, September 21, 2023
8:00 a.m. to 8:00 p.m.
4:30 p.m. to 6:00 p.m. 8:00 p.m. to 10:00 p.m. Entering Exhibits

Entering Exhibits

* Arrange and Judge Exhibits

Viewing Exhibits
Milk Drinking Contest
Pie Eating Contest

Viewing Exhibits
Jr. Cornhole Contest
Sr. Cornhole Contest

Viewing Exhibits
Hay Bale Throwing Contest Removal of Exhibits

Handicapped parking and entrance available close to building
Friday, September 22, 2023
9:00 a.m. to 10:00 a.m.
Clean-up
Remaining items not picked up on Thursday evening may be done so at this time. Items not picked up will be property of Farm Show.

## NOTICE

An inherent risk of exposure to COVID-19 exists in any public place where people are present. By visiting the Hollidaysburg Community Farm Show, you voluntarily assume all risks relating to exposure to COVID-19 and waive any liability against the Hollidaysburg Community Farm Show and any other parties.

## OFFICERS AND DIRECTORS

## OFFICERS

| Apryl Smith (814-381-5799) | President |
| :---: | :---: |
| Ken Smith | Vice President |
| Roberta Crist. | Executive Secretary/Treasurer |
| Eric McCoy. | Assistant |
| Cheri Beard | Recording Secretary |

## BOARD MEMBERS

Sharon Helsel
Eunice Wilkins
Apryl Smith
Janice Snowberger

## Lori McCoy

 Eric McCoy Leslie Wills Anne LentKenneth Smith Laurel Snyder Shirley Walters Tim Saltsgiver

## Special Committees

## SCORING

## Apryl Smith

Carol Shaw
Eric McCoy
Sharon Helsel
ARRANGEMENT AND CLEAN-UP
Ken Smith Luke Helsel
PREMIUM CATALOG
Eric McCoy
Apryl Smith
Roberta Crist

## POLICY STATEMENT

1. All entries listed in this catalog will be exhibited in the Hollidaysburg Senior High Sports Building. (Next to the Baseball Field.)
2. All entries are free.
3. Each entrant must secure entry card for each exhibit.
4. The management reserves the right to accept or refuse any and all entries. Entrants will secure an exhibitor's number and then will be instructed how to make entries.
5. Articles which have previously won premiums at this show will not be accepted for competition again, (Articles must be made by Entrant.)
6. Entries may be entered on Monday, September 18, 2023, from 7:00 p.m. to 10:00 p.m. and on Tuesday, September 19, 2023, from 8:00 a.m. to 10:00 a.m. (All entries must be made by Tuesday, September 19, 2023 at 10:00 a.m.)
7. Judging Exhibits will start at 1:00 p.m. September 19, 2023.
8. Entries shall be the product of the exhibitor.
9. Antiques and Novelties may be exhibited but will not be judged in competition nor prizes awarded.
10. An entrant is discouraged to enter more than one entry in each class or sub-class. Only one prize can be awarded.
11. If an exhibit is improperly entered, the judges may re-enter it and judge it in the proper class.
12. No award shall be made in any case unless the exhibit is worthy. In case of no competition the judges may award a lower prize than 1st place at his or her discretion.
13. The record of the secretary shall be the final evidence for awards.
14. 1st, 2nd, and 3rd prizes will be awarded for all classes and sub-classes except as noted
15. All exhibits will be entered in open competition.
16. The Show Committee will afford all possible protection for exhibits but will not be responsible for losses.
17. Exhibits may NOT be removed until Thursday Evening, September 21, 2023, at 8:00 p.m. or Friday Morning September 22, 2023, 9:00 a.m. to 10:00 a.m. All things not picked up on Friday, September 22, 2023 become the property of Farm Show.
18. Exhibits will be released at the close of the show by presentation of stubs or by other means of identification satisfactory to the Committee.
19. All receipts of the show must go into the Farm Show Fund unless otherwise designated by the directors.
20. All premiums will be paid by check. The checks must be presented for payment within ninety (90) days from the date thereon.
21. All booth exhibits should be of uniform size - 3 feet deep and 3 feet wide.
22. All Entries competing for prizes may have nothing added to the exhibit that would identify the entrant.
23. Exhibits accepted only for items listed in book.
24. It is expected the premiums will be paid on the last night of the Show. Due to the shortage of time, and the size of the job, the following rules shall apply:

- The right to delay payment to a later date is reserved.
- The Secretary's record shall be final for all disputed premiums


## THE BEST OF SHOW

The "Best of Show" will continue this year with Ribbons given to both the Adult Exhibitor and the Youth Exhibitor: A $\$ 5$ premium will be given as well.
Department 12 Hay, Grain and Silage
Department 13 Vegetables
Department 14 Fruit and Nuts
Department 15 Home Products
Baking
Canning
Department 17 Floral
Flowers
Arrangements
Department 18 Needlecraft
Clothing
Needlework
Afghans, Bedspreads, Quilts, Table Spreads Rugs
Department 19 Arts, Crafts, and Photography
Art
Crafts
Photographs

## Best of Show Winners 2022

|  | Adult | Youth |
| :---: | :---: | :---: |
| 4-H Vocational |  | Charlie Smith |
| Hay, Grain and Silage | . Ryan Knab Sr. | Cayden Helsel |
| Vegetables | .Ken Smith | Cayden Helsel |
| Fruits and Nuts | Lois Walters | Grace Stadtmiller |
| Home Products - Baking | .Lori McCoy | Grace Stadtmiller |
| Home Products - Canning | .Ruth Monto | Catherina Stiffler |
| Flowers | .Apryl Smith |  |
| Flower Arranging | .Elizabeth Frederick | Catherina Stiffler |
| Needlecraft - Clothing | .Linda Dodson. |  |
| Needlecraft - Afghans, Bedspreads, Quilts, Tablespreads. | .Janice Snowberger | Catherina Stiffler |
| Needlecraft - Needlework | Dorothy Compton |  |
| Needlecraft - Rugs | Elaine Anderson. |  |
| Arts | .Sydney Helsel. | Braelyn Helsel |
| Crafts | William Stell. | Catherina Stiffler |
| Photographs.. | .Bryant Stell | Tabetha Smith |

## RULES

PLEASE BE ASSURED YOU UNDERSTAND THE RULES FOR EACH DEPARTMENT. Some rules cover more than one Department.
DEPARTMENT 8
Poultry (Eggs)
Rule A — Page 4

1. Specimens are to be clean and free of any blemishes.
2. Entry must be own production.
DEPARTMENT 10
4-H and Vocational
Rule B — Page 4
3. All entries are to be made by the student.

## DEPARTMENT 11 <br> Youth Exhibits

Rule C — Page 4

1. Section and Number are to be used on Youth Entry Tags
DEPARTMENT 12 Hay, Grain, and Silage Rule D — Page 4

## DEPARTMENT 13

Vegetables
DEPARTMENT 14
Fruit and Nuts

1. Quality and Size-Medium sized specimens are generally best.
2. Condition free from insect, disease, or mechanical injury.
3. All specimens in the exhibit should have the same size and shape.
4. Appearances-Proper type, color, etc., for variety. Clean with a dry cloth but do not wash or shine.

DEPARTMENT 15
Home Products
Rule E — Page 4

## BAKED GOODS:

1. Exhibits must be made and owned by exhibitor.
2. Do not use Commercial Mix.
3. Breads are to be Fork marked.
4. Display in baggies.
5. Due to the concern that any entry may spoil borders on being wasteful and very costly to the entrant, each entry may become the property of the Hollidaysburg Community Farm Show. All items must be placed in/on disposable containers. After judging is completed a sample will be held for display and if approved by the entrant the remaining portion will be sold during the bake sale or it will be available to the entrant for their own use. A Tag will be available to note your choice. The Farm Show will not be responsible for containers that are not disposable.
6. The Bake Goods Sale will begin after Judging on Tuesday of the show week.

## CANNED OR DRIED PRODUCTS:

1. Exhibits must be prepared by entrant.
2. Canned foods to be judged on quality, general appearance, and container.
3. Use standard mason-type, clear quart/pint only glass jars for preserving and exhibiting fruits, vegetables and meats. Do not remove rings on jars; use new rings.
4. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the Judge.
6. Container will be opened on jams, jellies, preserves, marmalade \& pickles.

## JELLIES, PRESERVES AND BUTTERS

1. Exhibits must be prepared by entrant.
2. Canned foods to be judged on quality, general appearance, and container.
3. Use standard mason-type, clear $1 / 2$ pint or pint jars for preserving and exhibiting jellies, preserves, and butters.
4. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
6. Containers may be opened.

DEPARTMENT 17
Floral
Rule F — Page 5

1. All exhibits for competition must have been grown by the entrant except those used in the arrangement classes. All arrangements must be arranged by the entrant.
2. Entrants must furnish own containers. Use containers that won't tip over. No paper cups.
3. House plants must have been the property of the entrant at least three months prior to the time of entry and grown in the pots in which they are entered.
4. No entry may be entered in more than one class. Entrants may enter as many classes including sub-classes as they desire. Duplicate entries not accepted.
5. Any entry not meeting the requirements will be disqualified.
6. By definition

- A bloom is an individual flower (1 bloom on a stem)
- A stem is a portion of a plant with a number of flowers (more than 1 bloom on a stem)
- A spike is a thick stem carrying many florets


## HOUSE PLANTS

1. Only one species per pot except in collection classes.
2. Pots are not to exceed $\mathbf{1 0}$ inches in diameter or $\mathbf{1 0}$ inches in width. (The pot must pass through a 10 inch circle if round or a 10 inch square if not round)

## SPECIMEN FLOWERS

1. Entries must be cut flowers grown by the exhibitor and must conform to the number of blooms, stems, or spikes specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

## ARTISTIC ARRANGEMENTS

1. Fresh or Dried flowers are acceptable in all entries except Class 81

## CLOTHING

1. An entry is to consist of one garment.
2. Each entry will be judged on material, design suitability, and workmanship.
3. All articles of clothing must have been made by the exhibitor since the close of last year's farm show. No repeat entries accepted.

## 4. Items must not be soiled.

## NEEDLEWORK

1. All needlework articles must have been made by the entrant within the last year except rugs, quilts, and bedspreads.
2. Exhibits are to be shown one time. No repeats from previous year(s).

DEPARTMENT 19
Arts, Crafts, and Photography
Rule H — Page 5

1. Paintings are not to exceed 20 inches by 20 inches including frame.
2. All entries must be the work of the exhibitor.
3. All entries are to be $4^{\prime \prime} \times 6^{\prime \prime}$ minimum or $11^{\prime \prime} \times 14^{\prime \prime}$ maximum mounted on mat board.
4. Limit one entry per Sub-Class.
5. Glass in frames will be accepted but the Farm Show will not be responsible if broken.

## DEPARTMENT 20 <br> Group Exhibits <br> Rule I- Page 5

1. Booths will be box shaped, 4 feet wide and 4 feet deep.
2. Exhibit is to be of a project nature and not a general exhibit of farm or home products. It should be educational and developed around one central thought.
3. Entries will be competitive and judged under the following:

- Timeliness
- Originality
- Ability to tell story quickly
- Eye appeal
- Attention getting

4. Exhibits must be in place no later than Tuesday morning of farm show week.

## DEPARTMENT 22

(A) Cornhole Contest
(B) Milk Drinking Contest
(C) Farm Poster
(D) Premium Book Cover Contest
(E) Chocolate Cake Contest
(F) PA Preferred Cocoa Classic (Cookie,
Brownie or Bar)

## Major Contests

(G) Blue Ribbon Apple Pie Contest
(H) Angel Food Cake Contest
(I) Pumpkin Decorating
(J) Canning Jar Decorating Contest
(K) Gob Contest
(L) Cupcake Decorating

## DEPARTMENT 23

Apiary and Maple Products

Rule J — Page 5
(M) Pie Eating Contest
(N) Zucchini Decorating Contest
(0) Scarecrow Contest
(P) Coloring Contest
(Q) Hay Bale Throwing Contest
(R) Canning Ring

Decorating Contest

Rule K — Page 5

- Specifics are noted in text. Page 23


## ENTRY DEPARTMENTS



## DEPARTMENT 10 - 4-H and Vocational

(All projects must be made by the student) Rule B — Page 4
Leslie Wills Eunice Wilkins


## DEPARTMENT 11 - YOUTH (Under 19 years)

Section B-8 Poultry Leslie Wills, Eunice Wilkins
Section B-12 Hay, Grain, and Silage Luke Helsel

Section B-13 Vegetable Ken Smith, Luke Helsel, Tim Saltsgiver
Section B-14 Fruit and Nuts Leslie Wills, Eunice Wilkins

Section B-15 Home Products Lori McCoy, Roberta Crist, Debbie Roland Lori Dibert, Jen Campbell

Eric McCoy
Eric McCoy, Theresa Wallace, Lisa Dively
Section B-17 Floral
Apryl Smith, Shirley Walters, Anne Lent
Section B-18 Needlecraft
Carol Shaw, Janice Snowberger
Janice Snowberger, Laurel Snyder
Carol Shaw
Janice Snowberger
Carol Shaw
Section B-19 Arts and Handicrafts
Amanda Smith, Sharon Helsel, Cheri Beard, Stan Lahr

SEE DEPARTMENT 8 - Page 5

SEE DEPARTMENT 12 - Page 6

See DEPARTMENT 13 - Page 7

See DEPARTMENT 14 - Page 8

See DEPARTMENT 15 - Page 9 Bake Products

Canned or Dried Products
Jellies, Jams, and Preserves
See DEPARTMENT 17 - Page 11

See DEPARTMENT 18 - Page 14

## Clothing

Needlework
Afghans, Bedspreads, Quilts, and Table Spreads

## Rugs

See DEPARTMENT 19 - Page 16

## DEPARTMENT 12 - Hay, Grain, and Stlage

## Rule D — Page 4

(Department 11 Section B-12) (Youth only)

## Luke Helsel

1. Quality and Size-Medium sized specimens are generally best.
2. Condition free from insect, disease, or mechanical injury.
3. All specimens in the exhibit should have the same size and shape.
4. Appearances-Proper type, color, etc., for variety. Clean with a dry cloth but do not wash or shine.

## Grain and Seed Crops

## Class 1 - Corn (10 ears) new crop

$\$ 3.00$
\$2.50
$\$ 2.00$
a. Hybrid, early
b. Hybrid, medium
c. Hybrid, late
d. Shelled corn (1 qt. Last year crop)
e. Indian
$\begin{array}{llll}\text { Class } 2-\text { Corn (1Bu) new crop } & 5.00 & 4.00 & 3.00\end{array}$
a. Hybrid, early
b. Hybrid, medium
c. Hybrid, late

| Class 3 - Corn (3 Tallest stalks no roots) | 3.50 | 3.00 | 2.00 |
| :---: | :---: | :---: | :---: |
| Class 4 - Oats (1 qt. in small bag) | 2.75 | 2.25 | 1.25 |
| Class 5 - Wheat (1 qt in small bag) | 2.75 | 2.25 | 1.25 |
| Class 6 - Barley (1 qt in small bag) | 2.75 | 2.25 | 1.25 |
| Class 7 - Rye (1 qt in small bag) | 2.75 | 2.25 | 1.25 |
| Class 8 - Buckwheat (1 qt in small bag) | 2.75 | 2.25 | 1.25 |
| Class 9 - Sunflower (one head) <br> a. Best Head <br> b. Largest head | 2.75 | 2.25 | 1.25 |
| Class 10 — Seed ( $1 / 2$ qt in small bag) <br> a. Alfalfa <br> b. Timothy <br> c. Clover | 2.75 | 2.25 | 1.25 |

Hay
a. Alfalfa
b. Mixed Legumes and Grasses
c. Clover
d. Mixed Grasses
$\begin{array}{clll}\text { Class } 12 \text { — Silage (1 gallon bag and name crop)3.00 } 2.50 & 2.00\end{array}$
a. Corn
b. Grass
c. Sudan, etc.
d. Cereal Grain
e. Haylage





## Jellies, Jams, Conserves, Marmalade \& Butters

1. Exhibits but be prepared by entrant.
2. Canned foods to be judged on quality, general appearance, and container.
3. Use standard mason-type, clear $1 / 2$ pint or pint jars for preserving and exhibiting jellies, jams, conserves, marmalade \& butters.
4. Use two-piece self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.
5. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.

| Eric McCoy Theresa Wallace | Lisa Dively |  |
| :---: | :---: | :---: |
| Class 24 - Jellies (single entries) <br> a. Apple <br> b. Blackberry <br> c. Cherry <br> d. Crabapple <br> e. Currant <br> f. Elderberry <br> g. Grape <br> h. Huckleberry | $\begin{aligned} & \$ 2.25 \\ & \text { i. Mint } \\ & \text { j. Plum } \\ & \text { k. Quince } \\ & \text { I. Raspberry (Black) } \\ & \text { m. Raspberry (Red) } \\ & \text { n. Strawberry } \\ & \text { o. Peach } \\ & \text { p. Misc. } \end{aligned}$ | \$1.75 |
| Class 25 - Jams (single entries) <br> a. Apricot <br> b. Blue Berry <br> c. Cherry <br> d. Peach <br> e. Raspberry <br> f. Strawberry <br> g. Misc. | $2.25 \quad 2.00$ | 1.75 |
| Class 26 - Butters <br> a. Apple Butter <br> b. Cherry Butter <br> c. Grape Butter <br> d. Lemon <br> e. Peach <br> f. Pear <br> g. Plum <br> h. Tomato <br> i. Misc. | $2.25 \quad 2.00$ | 1.75 |
| Class 27 - Conserves <br> a. Blueberry <br> b. Cherry (Sour) <br> c. Peach <br> d. Pear <br> e. Misc. | $2.25 \quad 2.00$ | 1.75 |
| Class 28 - Marmalade <br> a. Blueberry <br> b. Orange <br> c. Peach <br> d. Pear <br> e. Misc. | $2.25 \quad 2.00$ | 1.75 |
| Class 29 - Fruit Syrups <br> a. Black Raspberry <br> b. Blueberry <br> c. Peach <br> d. Strawberry <br> e. Misc. | $2.25 \quad 2.00$ | 1.75 |




## Artistic Arrangements

1. Fresh or Dried flowers are acceptable in all entries except Class 81. Must use cut flowers.

| Class 76 — In a metal container <br> a. Dried flowers <br> b. Fresh flowers | $\$ 3.00$ | $\$ 2.50$ | $\$ 2.00$ |
| :--- | :--- | :--- | :--- |
| Class 77 — For Autumn <br> a. Dried flowers <br> b. Fresh flowers | 3.00 | 2.50 | 2.00 |
| Class 78 — Using an odd container <br> a. Dried flowers <br> b. Fresh flowers | 3.00 | 2.50 | 2.00 |
| Class 79 — Featuring a candle <br> Class 80 — Using miniature flowers <br> a. Dried flowers <br> b. Fresh flowers <br> $\quad$ Small arrangement not to exceed 5" in height |  |  |  |
| Class 81 — Silk flowers | 3.00 | 2.50 | 2.00 |

## DEPARTMENT 18 - Needlecraft

## Rule G — Page 5

(Department 11 Section B-18) (Youth only)

## Clothing

1. An entry is to consist of one garment.
2. Each entry will be judged on material, design suitability, and workmanship.
3. All articles of clothing must have been made by the exhibitor since the close of last year's farm show. No repeat entries accepted.

| Janice Snowberger Carol Shaw | Laurel Snyder |  |  |
| :---: | :---: | :---: | :---: |
| Class 1 - Apron <br> a. Children <br> b. Adult Apron <br> c. Fancy <br> d. Half | \$2.00 | \$1.75 | \$1.50 |
| Class 2 — Children Garments (new) <br> a. Suit- Boy (pants and shirt) <br> b. Suit- Girl (2 piece) <br> c. Coat- Boy <br> d. Coat- Girl <br> e. Jacket-Boy <br> f. Jacket-Girl <br> g. Dress (1-6 years) <br> h. Dress ( $7-12$ years) <br> i. Jumper <br> j. Shirt <br> k. Blouse <br> l. Infant | 5.00 | 4.00 | 3.00 |
| Class 3 - Coat <br> a. Women <br> b. Men | 5.00 | 3.00 | 2.50 |

Class 4 - Dress
$\$ 4.00$
$\$ 3.00$
f. Wool or wool blend
b. Cotton blend house
g. Long dress (casual)
c. Evening dress
h. Vest-Child
d. Silk or blend fabric

Vest-Woman
e. Synthetic fabric

Class 5 - Hat
2.25
1.75
a. Adult
b. Child
c. Newborn infant
$\begin{array}{llll}\text { Class } 6 \text { — Jacket (Any fabric) } & 4.00 & 3.50 & 3.00\end{array}$
a. Women
b. Men

Class 7 - Lingerie
$3.00 \quad 2.50$
2.00
a. Pajamas infant
b. Pajamas boy
c. Pajamas men
d. Pajamas girl
e. Pajamas lady
f. Nightgown girl
g. Nightgown lady
h. Housecoat
$\begin{array}{llll}\text { Class } 8 \text { — Mending or repairing (single entry) } & 3.00 & 2.50 & 2.00\end{array}$
a. Any article by hand
b. Any article by machine

Class 9 - Skirts, Blouses, and Shirts
$2.50 \quad 2.00$
1.50
a. Cotton blend blouse-sleeves
b. Cotton blend blouse-sleeveless
c. Cotton blend skirt
d. Silk or blend blouse-sleeves
e. Wool or wool blend skirt
f. Any fabric shirt-men
g. Tie-man
$\begin{array}{llll}\text { Class } 10 \text { - Slacks (any fabric) } & 2.50 & 2.00 & 1.50\end{array}$
a. Women
b. Men
c. Boy
d. Girl
$\begin{array}{lll}\text { Class } 11 \text { — Suits (Adult) } 5.00 & 4.00 & 3.00\end{array}$
a. Blend fabric
b. Costumes
c. Cotton fabric
d. Synthetic fabric
e. Wool or wool blend fabric

Class 12 - Sportswear
3.00
a. Bathing suit
b. Shorts
c. Culottes
d. Capri

## Needlework

1. All needlework articles must have been made by the entrant within the last year except rugs, quilts, and bedspreads.
2. Exhibits are to be shown one time. No repeats from previous year(s).
Janice Snowberger Carol Shaw

| Class 13 - Fancy work | \$2.75 | \$2.50 | \$2.00 | Class 17 - Wearing apparel (Child) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a. Centerpieces-Crocheted in color-Thread |  |  |  | a. Dress (Crocheted) | \$4.00 | \$3.00 | \$2.00 |
| b. Centerpieces-Crocheted in color-Yarn |  |  |  | b. Dress (Knitted) |  |  |  |
| c. Centerpieces-Crocheted (Under 12 in.) Thread |  |  |  | c. Mittens or gloves (Crocheted) | 2.25 | 1.75 | 1.50 |
| 1. White |  |  |  | d. Mittens or gloves (Knitted) |  |  |  |
| 2. Color |  |  |  | e. Socks (Crocheted) |  |  |  |
| d. Centerpieces-Crocheted (Under 12 in.) Yarn |  |  |  | f. Socks (Knitted) |  |  |  |
| e. Centerpieces-Crocheted (Over 12 in .) Thread |  |  |  | g. Slippers (Crocheted) |  |  |  |
| 1. White |  |  |  | h. Slippers (Knitted) |  |  |  |
| 2. Color |  |  |  | i. Booties (Crocheted) |  |  |  |
| f. Centerpieces-Crocheted (over 12 in.) Yarn |  |  |  | j. Booties (Knitted) |  |  |  |
| g. Centerpieces-Crocheted edge Thread |  |  |  | k. Sweater with sleeves (Crocheted) | 5.00 | 4.00 | 3.00 |
| h. Centerpieces-Crocheted edge Yarn |  |  |  | I. Sweater with sleeves (Knitted) |  |  |  |
| i. Centerpieces-Embroidered |  |  |  | m. Sweater sleeveless (Crocheted) | 4.00 | 3.00 | 2.00 |
| j. Luncheon cloths (small size) |  |  |  | n. Sweater sleeveless (Knitted) |  |  |  |
| k. Pillow cases-Crocheted edge |  |  |  | Class 18 - Wearing apparel |  |  |  |
| I. Pillow cases-Embroidered |  |  |  | a. Caps/Hats (Crocheted) | 4.00 | 3.00 | 2.00 |
| m. Dresser scarves-Crocheted edge Thread |  |  |  | b. Caps/Hats (Knitted) |  |  |  |
| n. Dresser scarves-Crocheted solid Thread |  |  |  | c. Coat (Crocheted) | 5.00 | 4.00 | 3.00 |
| o. Dresser scarves-Embroidered |  |  |  | d. Coat (Knitted) |  |  |  |
| p. Pillows or pillow tops-Embroidered |  |  |  | e. Handkerchiefs (Crocheted Edge) | 2.25 | 1.75 | 1.50 |
| q. Pillows or pillow tops-Crocheted |  |  |  | f. Scarf (Crocheted) |  |  |  |
| r. Pillows or pillow tops-Knitted |  |  |  | g. Scarf (Knitted) |  |  |  |
| s. Pillows or pillow tops-Needlepoint |  |  |  | h. Stole, shawl, poncho (Crocheted) | 5.00 | 4.00 | 3.00 |
| t. Guest Towels |  |  |  | i. Stole, shawl, poncho (Knitted) |  |  |  |
| u. Tablecloths-Embroidered |  |  |  | j. Stole, shawl, poncho (Woven) |  |  |  |
| v. Tablecloths-Crocheted |  |  |  | k. Cape (Crocheted) |  |  |  |
| w. Embroidery-Crewel |  |  |  | I. Cape (Knitted) |  |  |  |
| x. Embroidery-Liquid |  |  |  | Class 19 - Novelty Items |  |  |  |
| y. Candle wicking |  |  |  | a. Stuffed animals (Crocheted) | 2.25 | 1.75 | 1.50 |
| z. Plastic canvas |  |  |  | b. Stuffed animals (Knitted) |  |  |  |
| za. Napkins |  |  |  | c. Stuffed animals (Cloth) |  |  |  |
| zb. Placemats (Crocheted) |  |  |  | d. Doll clothes (Crocheted) |  |  |  |
| zc. Placemats (Knitted) |  |  |  | e. Doll clothes (Cloth) |  |  |  |
| zd. Placemats (Fabric) |  |  |  | f. Toys |  |  |  |
| ze. Placemats (Swedish (Huck) |  |  |  | g. Christmas items |  |  |  |
| Class 14 - Pictures | 2.25 | 1.75 | 1.50 | h. Potholders (more than 1) |  |  |  |
| a. Crewel |  |  |  | i. Hand bag |  |  |  |
| b. Embroidery |  |  |  | j. Tote bag (Crocheted) |  |  |  |
| c. Needlepoint |  |  |  | k. Tote bag (Knitted) |  |  |  |
| d. Counted cross stitch |  |  |  | I. Tote bag (Cloth) |  |  |  |
| Class 15 - Machine knitting | 4.00 | 3.00 | 2.00 |  |  |  |  |
| a. Child |  |  |  | Afghans, Bedspr | uilts, and | reads |  |
| b. Adult |  |  |  | Carol Shaw Janice Snowberger | Laurel Snyder |  |  |
| Class 16 - Wearing apparel (Adult) |  |  |  |  | \$7.00 | \$6.00 | \$5.00 |
| a. Dress (Crocheted) | 4.00 | 3.00 | 2.00 | (36 inches x 50 inches Minimum) |  |  |  |
| b. Dress (Knitted) |  |  |  | a. Ripple |  |  |  |
| c. Mittens or gloves (Crocheted) | 2.25 | 1.75 | 1.50 | b. Shell |  |  |  |
| d. Mittens or gloves (Knitted) |  |  |  | c. Broomstick lace |  |  |  |
| e. Socks (Crocheted) |  |  |  | d. Granny squares |  |  |  |
| f. Socks (Knitted) |  |  |  | e. Afghan stitch (Tunisian crochet) |  |  |  |
| g. Slippers (Crocheted) |  |  |  | f. Woven |  |  |  |
| h. Slippers (Knitted) |  |  |  | g. Any other pattern |  |  |  |
| i. Booties (Crocheted) |  |  |  | Class 21 - Afghan-Knitted | 7.00 | 6.00 | 5.00 |
| j. Booties (Knitted) |  |  |  | (36 inches $\times 50$ inches Minimum) |  |  |  |
| k. Sweater with sleeves (Crocheted) | 5.00 | 4.00 | 3.00 | a. Cable |  |  |  |
| I. Sweater with sleeves (Knitted) |  |  |  | b. Ripple |  |  |  |
| m. Sweater sleeveless (Crocheted) | 4.00 | 3.00 | 2.00 | c. Fan |  |  |  |
| n. Sweater sleeveless (Knitted) |  |  |  | d. Other Pattern |  |  |  |




| Class 2 - Youth (age 11 to 18) | 5.00 | 4.00 | 3.00 |
| :---: | :---: | :---: | :---: |
| Class 3 - Adult <br> (age 19 and older) | 5.00 | 4.00 | 3.00 |

## B) Milk Drinking Contest

The Hollidaysburg Community Farm Show will sponsor a Milk Drinking Contest. The following rules will apply:

1. The Milk Drinking Contest will begin at 5:30 p.m. on Tuesday of show week.
2. This year's Milk Drinking Contest will be a team event.
3. Each team will consist of four members.
4. Teams may be made up of family members, friends, and relatives.
5. Each team member will consume a $1 / 2$ pint of milk in one of four ways:
6. Drink a carton
7. Spoon it out of a dish
8. Sippy cup
9. Drink with straw

$$
\$ 20.00 \quad \$ 16.00 \quad \$ 12.00
$$

## (C) Farm Poster Contest

Sharon Helsel
The Pennsylvania Department of Agriculture will conduct a statewide poster contest at the agriculture fairs. Each fair will hold its own contest and submit one certified poster from each age group except Class 1 to the state level for additional judging and cash prizes.
Class 1 - Preschool to 7 years
(Not eligible for State competition)
$\$ 3.50 \quad \$ 2.75$
\$2.00
Class 2 - Age group 8 to 11 years 10.00 7.50
5.00

Class 3 - Age group 12 to 14 years
$10.00 \quad 7.50$
5.00

Class 4 - Age group 15 to 18 years
$10.00 \quad 7.50$
5.00

- Only one Poster per student may be submitted. Students must be in age group Pre-school-7, 8-11, 12-14, 15-18, by June 1, 2024.
- The poster size must be 14.5 inches $\times 22$ inches (equivalent to one half of a standard poster board). Other sizes will not be accepted for judging
- This year's theme is "Rooted in Progress". Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, grow and adap as markets, consumers, and resources change.
- One poster from each age group Class 2, 3, and 4 may be forwarded for State competition. (The copy will not be returned)
- Checks of $\$ 100, \$ 75$, and $\$ 50$ will be presented to the First, Second and Third place win ners respectively by the Pennsylvania State Farm Show in 2024. Winners will be notified in advance and invited to attend an awards presentation. State winners will be required to provide their social security numbers for award disbursements.
- All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania Showmen's Association. Any duplication of posters from previous years will be disqualified.
- The Hollidaysburg Farm Show will be responsible for sending the poster and certification for each age group to the State Department of Agriculture.
- Students from area schools are encouraged to enter a Poster.
- Student's name and birth date are to be placed on back of poster.


## (D) Premium Book Cover Contest

The Hollidaysburg Community Farm Show will sponsor a Premium Book Cover Contest. The following rules will apply:

1. Entry must be hand drawn on $81 / 2 \times 11$ paper
2. Picture has to be farm show themed.
3. The following information has to be included on the page

87th Hollidaysburg Community Farm Show
September 16, 17, 18, 19, 2024
Entrants name at bottom right hand corner
Contest is open to ages 8 to 18 in the following classes:

| Class 1 | Age group 8 to 11 years | $\$ 10.00$ | $\$ 7.50$ |
| :--- | :--- | :--- | :--- |
| Class 2 | Age group 12 to 14 years | $\$ 10.00$ | $\$ 7.50$ |
| Class 3 | Age group 15 to 18 years | $\$ 10.00$ | $\$ 7.50$ |

The cover winner will be chosen from the 12 to 14 age group for 2023. Then subsequent age groups for the following years.


## 2023 HOMEMADE CHOCOLATE CAKE CONTEST

## RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

## 10. Judging Criteria:

Flavor... $\qquad$ 30 points
(aroma, taste, good balance of flavorings)

## Texture.

$\qquad$ 25 points
(moist and tender crumb; not soggy or dry)
Inside Characteristics. $\qquad$ 20 points
(even grain, evenly baked; free from air pockets)
Outside Characteristics $\qquad$ 15 points
(consistent shape/size/surface; overall appeal)
Frosting. $\qquad$ 10 points
(taste, texture, even color)
TOTAL 100 points
FAIR PRIZES: 1st = \$25 2 nd $=\$ 20 \quad 3 \mathrm{rd}=\$ 15$
First Place Winner is eligible for the $\mathbf{2 0 2 4}$ PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00 Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs
2023 Participating Fair and 2024 PA Farm Show Contest Rules
PSACF Release: January 2023
(F) PA Preferred Cookie Classic
(A First place winner at any other Fair in 2023 will not be accepted.)

## 2023 PA PREFERRED ${ }^{\circledR}$ JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

(G) Blue Ribbon Apple Pie

## BLUE RIBBON APPLE PIE CONTEST

INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023
EVENT - Each county/local fair is encouraged to conduct a 35 th
 Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.
RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Recipe must include at least $\mathbf{6 0 \%}$ apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of $81 / 2$ " by 11 " paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:


Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include at least $60 \%$ apples in the filling.
The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.
NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs

$$
\text { FAIR PRIZES: } 1 \mathrm{st}=\$ 25 \quad \text { 2nd }=\$ 20 \quad 3 \mathrm{rd}=\$ 15
$$

First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
First Place - \$500.00 Second Place - \$250.00 Third Place - $\$ 100.00$
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon
Sponsor: PA State Association of County Fairs
2023 Participating Fair and 2024 PA Farm Show Contest Rules PSACF Release: January 2023


## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Pennsylvania produced \& packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of $8-1 / 2$ " x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| Flavor (smell, taste, flavoring) ................................ 30 points |  |
| :---: | :---: |
| Inside Characteristics (texture \& lightness) | 25 poi |
| Overall Appearance (surface, size, color) | 20 poi |
| Creativity | 15 po |
| Topping | 0 p |

FAIR PRIZES: 1st =\$25 2nd =\$15 3rd =\$10
First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
First Place - $\$ 500.00 \quad$ Second Place - $\$ 250.00 \quad$ Third Place - $\$ 100.00$ Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers \& PA State Association of County Fairs 2023 Participating Fair and 2024 PA Farm Show Contest Rules PSACF Release: January 2023


## (I) Pumpkin Decorating

The Hollidaysburg Community Farm Show will sponsor a Pumpkin Decorating Contest. The following rules will apply:

1. The entrant will supply their own pumpkin and material.
2. The pumpkin can't be larger than ten inches across.
3. The pumpkin is to be decorated by the entrant. (No Carving)
4. The decorating is to be done at home and brought to the Farm Show during the regular registration time listed on page 3.
5. The decorations may be painting, drawing, and or ornaments.
6. Judging will be on Tuesday of the Farm show week.
7. Only one pumpkin per student may be submitted. Students must be in age group Preschool-7, 8-11, 12-14, and 15-18 by June 1, 2023.

First, Second and Third place winners for each age group will be determined.

| Class 1 - Age group Preschool to 7 years | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| :--- | ---: | ---: | ---: |
| Class 2 — Age group 8 to 11 years | 5.00 | 4.00 | 3.00 |
| Class 3 - Age group 12 to 14 years | 5.00 | 4.00 | 3.00 |
| Class 4 — Age group 15 to 18 years | 5.00 | 4.00 | 3.00 |

## (J) Canning Jar Decorating Contest

The Hollidaysburg Community Farm Show will sponsor a Canning Jar Decorating Contest, the following rules will apply:

1. The entrant will supply their own Quart canning jar.
2. The canning jar is to be decorated with paint or any items or decorations.
3. Judging will be on Tuesday of the Farm Show week.
4. Only 1 jar per student may be submitted.
5. Students must be in age group below by June 1, 2023.

| Class 1 - Age group Preschool to 7 years | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| :--- | ---: | ---: | ---: |
| Class 2 - Age group 8 to 11 years | 5.00 | 4.00 | 3.00 |
| Class 3 - Age group 12 to 14 years | 5.00 | 4.00 | 3.00 |
| Class 4 - Age group 15 to 18 years | 5.00 | 4.00 | 3.00 |

## (K) Gob Contest

The Hollidaysburg Community Farm Show will sponsor a Gob Contest. The following rules will apply:

1. The entrant will enter $\mathbf{6}$ Gobs of consistent size.
2. Entry is to be made by entrant, and each Gob must be wrapped seperately and displayed on disposable plate. No commercial mixes.
3. Entrant must present a recipe on a $81 / 2 \times 11^{\prime \prime}$ sheet of paper.
4. Entries will be judged on flavor (smell, taste, flavoring); Inside characteristics (texture and smoothness of filling).

| Class 1 — Youth | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| :--- | ---: | ---: | ---: |
| Class 2 - Adult | 5.00 | 4.00 | 3.00 |

## (L) Cupcake Decorating

The Hollidaysburg Community Farm Show will sponsor a Decorated Cupcake Contest. The following rules will apply:

1. The entrant will enter one (1) standard cupcake made to the rules for Department 15, Class 6 , page 10 .
2. Decorations must be an animal theme.
3. Decorations must be edible.
4. Entry is to be made by entrant and displayed on a disposible plate
5. Entries will be judged on decorations, creativity, originality, and presentation.
6. Only one cupcake per entrant.
7. Entrants must be in age group by June 1, 2023.

| First, Second and Third place winners for each age group will be determined. |  |  |  |
| :--- | ---: | ---: | ---: |
| Class 1 - Age group Preschool to 7 years | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| Class 2 — Age group 8 to 11 years | 5.00 | 4.00 | 3.00 |
| Class 3 - Age group 12 to 14 years | 5.00 | 4.00 | 3.00 |
| Class 4 - Age group 15 to 18 years | 5.00 | 4.00 | 3.00 |
| Class 5 - Age group 19 to Adult | 5.00 | 4.00 | 3.00 |

## (M) Pie Eating

The Hollidaysburg Community Farm Show will sponsor a Pie Eating Contest. The following rules will apply:

1. The Pie Eating Contest will begin at 7:00 PM on Tuesday starting with Class 1 to Class 5.
2. Three places will be determined for each class.
3. Up to 10 participants will compete in each class.
4. Ties will be settled by the flip of a coin. Loser will be given the lesser award.
5. Contest Rules:
a. No hands may be used.
b. No assist from anyone.
c. Players when completed will stand.
d. A Registration Form will be completed by each entrant. (10 total)
e. A signature will be required by all-including a signature by guardian/parent of those less than age 19.
f. A parent/guardian must be present during the contest.

| Class 1 - Age group 7 to 9 | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| :--- | :---: | :---: | :---: |
| Class 2 - Age group 10 to 12 | 5.00 | 4.00 | 3.00 |
| Class 3 - Age group 13 to 15 | 5.00 | 4.00 | 3.00 |
| Class 4 - Age group 16 to 18 | 5.00 | 4.00 | 3.00 |
| Class 5 - Age group 19 to Adult | 5.00 | 4.00 | 3.00 |

## (N) Zucchini Decorating Contest

The Hollidaysburg Community Farm Show will sponsor a Zucchini Decorating Contest, the following rules will apply:

1. Each entrant will supply their own zucchini and materials.
2. The zucchini is to be decorated by entrant with paint and any items or decorations (no carving).
3. Judging will be on Tuesday of Farm Show week
4. Only one zucchini per student may be submitted. Students must be in age groups below, by June 1, 2023.

| Class 1 — Age group: Preschool to 7 years | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Age group: 8 to 11 years | 5.00 | 4.00 | 3.00 |
| Class 3 - Age group: 12 to 14 years | 5.00 | 4.00 | 3.00 |
| Class 4 - Age group: 15 to 18 years | 5.00 | 4.00 | 3.00 |

## (0) Scarecrow Contest

The Hollidaysburg Community Farm Show will sponsor a Scarecrow Contest. The following rules will apply:

1. The material must be natural and look like old time garden scarecrows.
2. No mechanical or electronic devices or anything with sharp edges.
3. Scarecrows will be judged on being traditional and garden type.
4. Requirements for scarecrows:
5. Width: No more than 4 feet from outstretched arms.
6. Height: No more than 5 feet from base to the top of the head (even if it has a hat on). No shorter than 3 feet.
Class 1 - Age group 5 to 7 years
$\$ 10.00$
$\$ 8.00$
$\$ 6.00$
Class 2 - Age group 8 to 11 years
Class 3 - Age group 12 to 14 years
Class 4 - Age group 15 to 18 years



## Hollidaysburg Community Farnu Show

## Senior High School Sports Building, Hollidaysburg, PA

## DIRECTIONS TO SPORTS BUILDING

## FROM N. JUNIATA STREET

1. Traveling on N. Juniata Street turn onto Belair Drive. (Across from the entrance to Legion Park) Continue on Belair to N. Montgomery Street.
2. Turn left on $\mathbf{N}$. Montgomery Street for 50 feet, then right into High School Property.
3. Turn left at first road (in front of the Tiger Monument). Pass the entrance to the auditorium on the right 100 yards from where you, (to a slight right) will see the baseball field and blue building.

## FROM PENN STREET (Route 36)

1. Traveling on Penn Street (Route 36) turn onto Hart Street. Continue on Hart Street to N. Montgomery Street. (Past Junior High School Building).
2. Turn right onto N. Montgomery Street to the High School property entrance.
3. Then follow directions shown in Number 3 above.

- THANK YOU

